Sanitized Copy Approved for Release 2011/01/18: CIA-RDP89B00709R000400760016-5

| samuzeu Copy Approved | וטו ג | release 2011/01/10. C | 71A-KDF03D001031 | 7000400700010- |
|-----------------------|-------|-----------------------|------------------|----------------|
|                       |       | SECRET                | , ¬              | 75             |
| •                     |       | (When Filled I        | n)               | Ċn             |

|                                                                                                                                                                                                                                                                                                                                                                                                    |                           |               | CONTOSA-1978-65 |                                         |                  |                         |                  |                                       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|-----------------|-----------------------------------------|------------------|-------------------------|------------------|---------------------------------------|--|--|--|
| PRECONTRACT APPROVAL RECORD (PART ONE)                                                                                                                                                                                                                                                                                                                                                             | watkins-johnso            |               |                 | COMPANY                                 | Copy 2 of 3      |                         |                  |                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    | CONTRACT NO.              |               |                 | AMENDMENT NO.                           |                  | 30.                     | June             | 1965                                  |  |  |  |
| (IANI ONE)                                                                                                                                                                                                                                                                                                                                                                                         | AM-6000                   |               |                 |                                         |                  |                         |                  |                                       |  |  |  |
| THIS CONTRACT APPROVAL RECORD CONTAINS A RECOMMENDATION SUBMITTED FOR CONCURRENCE OF THE UNDERSIGNED. CONCURRENCE IN THIS PRECONTRACT APPROVAL RECORD IS RECOMMENDED BY THE CONTRACTING OFFICER. BY CONCURRENCE, THE CHIEF, BUDGET AND FINANCE BRANCH, SIGNIFIES THAT SUFFICIENT FUNDS ARE AVAILABLE (NOT INCLUDING CONTINGENT & EXPOSURE) AND/OR HAVE BEEN ADJUSTED AS PROVIDED IN THIS DOCUMENT. |                           |               |                 |                                         |                  |                         |                  |                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                           | TYPE OF       |                 |                                         | CPIF             |                         |                  |                                       |  |  |  |
| L.1.                                                                                                                                                                                                                                                                                                                                                                                               | Ц                         | F.P. REDETERN | 1               | Ц                                       | TECH REP         |                         |                  |                                       |  |  |  |
| DEFINITIZED                                                                                                                                                                                                                                                                                                                                                                                        | FPIP                      |               |                 |                                         | ☐ FISCAL YEAR    |                         |                  |                                       |  |  |  |
| ☐ F.P.                                                                                                                                                                                                                                                                                                                                                                                             | *                         | CPFF          |                 |                                         | CALL TYPE        |                         |                  |                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    | Lang                      |               | CIAL DA         |                                         | 1                |                         |                  |                                       |  |  |  |
| CONTRACT VALUE                                                                                                                                                                                                                                                                                                                                                                                     | PRE                       | VIOUS OBLIGAT |                 | RIOR FY                                 | i                | OBLIGATION - CURRENT FY |                  |                                       |  |  |  |
| 3 49,942                                                                                                                                                                                                                                                                                                                                                                                           | \$                        | - 0 -         |                 |                                         | *                | 0 -                     |                  |                                       |  |  |  |
| DESCRIPTION, PROGRAM OR L                                                                                                                                                                                                                                                                                                                                                                          |                           | BLIGATION BY  |                 | DOCUMENT                                |                  |                         |                  |                                       |  |  |  |
| Ref. OEL-853-65                                                                                                                                                                                                                                                                                                                                                                                    | INE IIEM                  | 1965          |                 |                                         | \$               | 49,942.00               |                  |                                       |  |  |  |
| Micro-wave Receiv                                                                                                                                                                                                                                                                                                                                                                                  | er (ELF                   |               |                 | VEILE                                   |                  |                         |                  |                                       |  |  |  |
| 269-65) Allot.                                                                                                                                                                                                                                                                                                                                                                                     | # 5163-                   |               |                 | , , , , , , , , , , , , , , , , , , , , | _                |                         |                  |                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    | 6000                      |               |                 |                                         |                  |                         |                  |                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                           |               |                 |                                         |                  |                         |                  |                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                           |               |                 |                                         |                  |                         |                  | · · · · · · · · · · · · · · · · · · · |  |  |  |
| TOTAL THIS OBLIGATION ——                                                                                                                                                                                                                                                                                                                                                                           | £                         |               |                 | <del></del>                             | s                | 49,9                    | 42.00            | )                                     |  |  |  |
| CONTINGENT UPON AVAILABIL<br>OF FUNDS                                                                                                                                                                                                                                                                                                                                                              | ITY                       |               |                 |                                         |                  |                         |                  | ****                                  |  |  |  |
| EXPOSURE LIABILITY                                                                                                                                                                                                                                                                                                                                                                                 |                           |               |                 |                                         |                  |                         |                  |                                       |  |  |  |
| RATE                                                                                                                                                                                                                                                                                                                                                                                               |                           | DATE          | RATE            |                                         |                  | D                       | ATE              |                                       |  |  |  |
| CPFF O/H RATES FIXED THRU                                                                                                                                                                                                                                                                                                                                                                          |                           |               | <del> </del>    | PRICING FORMULA FIXED THRU              |                  |                         |                  |                                       |  |  |  |
| TAM RATES FIXED THRU                                                                                                                                                                                                                                                                                                                                                                               | TECH REP RATES FIXED THRU |               |                 |                                         |                  |                         |                  |                                       |  |  |  |
| NEGOTIATOR APP                                                                                                                                                                                                                                                                                                                                                                                     | · .                       | CD RECORDA    |                 |                                         |                  | ATE                     |                  |                                       |  |  |  |
| SIGNED                                                                                                                                                                                                                                                                                                                                                                                             | 6-30                      |               |                 | SIGNED                                  |                  |                         | 6-7              | 50                                    |  |  |  |
| UNIT                                                                                                                                                                                                                                                                                                                                                                                               |                           | PRECONTRACT   | CONCUR          | RENCES                                  | 2 CNATURE        |                         | <del>-   -</del> | 3.75                                  |  |  |  |
| UNIT                                                                                                                                                                                                                                                                                                                                                                                               | 1116                      | D NAME        |                 |                                         | SIGNATURE        |                         |                  | DATE                                  |  |  |  |
| CONTRACTING OFFICER                                                                                                                                                                                                                                                                                                                                                                                |                           |               | <u> </u>        | SIGNED                                  |                  | ·····                   | 6                | -30<br>-6                             |  |  |  |
| BUDGET & FINANCE                                                                                                                                                                                                                                                                                                                                                                                   |                           |               | 16              | NED                                     |                  |                         | 7                | -6                                    |  |  |  |
| GENERAL COUNSEL                                                                                                                                                                                                                                                                                                                                                                                    |                           |               |                 |                                         |                  |                         |                  |                                       |  |  |  |
| TECHNICAL REPRESENTATIVE OEL                                                                                                                                                                                                                                                                                                                                                                       |                           |               | 161             | NED                                     |                  |                         |                  |                                       |  |  |  |
| TECHNICAL REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                           |                           |               |                 | SIGNED                                  |                  |                         | F                | 7-12                                  |  |  |  |
| CONTRACT SIGNATURE (Contrac                                                                                                                                                                                                                                                                                                                                                                        | racting officery          |               |                 | DATE MAILE                              | DATE DISTRIBUTED |                         |                  |                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                           |               |                 |                                         |                  | 20 Ja                   | ly.              | 165                                   |  |  |  |

FORM 2167

25X1

25X1

SECRET

Sanitized Copy Approved for Release 2011/01/18: CIA-RDP89B00709R000400760016-5

SECRET

## PRECONTRACT APPROVAL RECORD (PART TWO)

C44 . 4 30

AM-6000

CONTRACT

Certification of funds for this contract will be handled under the procedure approved by the Director of Central Intelligence on 15 December 1956 which, in effect, results in all covert expenses involving issuance of Treasury Checks being accumulated in a separate account within the Finance Division. The amounts in this account will be periodically scheduled for certification of the vouchers by the Director. This procedure eliminates the necessity for a separate certification of authority under Section 8(b) of Public Law 110, 81st Congress (formerly 10(b) - see 85-507 dated 7/7/58) for each contract.

The following comments describe the procurement hereby effected, the terms and provisions generally of this contract/amendment, and a resume of major issues negotiated:

This contract has been issued to Watkins; Johnson to undertake a design study and the development of a "Study and Development of a Miniaturized Solid State Integrated-Circuit Channelized Microwave Receiver".

Cost as reviewed by the Technical Monitor appears to be reasonable for the task to be undertaken.

Proj: OEL/MICROWAVE

Code: 5/63-6000

MOR: 000097

Amt: # 49,942,00